# Temple of Light (5)

Temple of Light (5) was created to meet the challenge of the energetic instability of prolonged use of Temple of Light in that there are certain clients who are unable to allow the connections of the soul to the incongruity between The Bai-Hui point and the inner chamber of the heart, and the seventh chakra and the fourth chakra as well. Most authorities believe that there is no real healing when these four points are out of synchronisation or not connected. There are various ways that these points could be connected but nothing that acts quickly or permanently. What I have also found is that there is a latent disconnection between the orb of consciousness (the 8<sup>th</sup> chakra) and the brow and sacral chakras. To assist a rapid resolution of this problem, this essence was called into being. The essence is also available as a spray in which the essence of Gold has also been included along with Rose Otto essence to act as a space clearing enhancer.

The activity of the essence is as follows: The first and dominant force starts at the brow or Ajna chakra draws around the head and upwards to pull on and thus open the Bai-Hui and continues on a vertical route to the higher chakras. This is the joint effort of *Core of Being*, which is a powerful activator, and *Pushing Back the Night*, which tells the causal body that there is no darkness left around to fear. *Renewing Life's* joint influence on the root and 12<sup>th</sup> chakras create a grounding of the spirit, which again invites the Inner Chamber to open. This is so unusual in that the Inner Chamber is often the way to reconnect to the Divine. But in the case of those traditions which have abandoned the inner feminine, the Wisdom of the Soul or the Shahina, a "reverse order" i.e. goes to the outer limits of the Spiritual Reality and from that depth and intensity provides the protection and the space for the delicate inner temple to be built. This essence then indirectly calls on the inner chamber to position itself as that inner temple now that all the negative energies have been evicted from the immediate vicinity. So this remedy would seem to invite the feminine to accept and then later challenge those big belief systems where God living exclusively outside of the temple of the body and is always just out of reach of the inner chamber, Shahina or the Chalice of the Spirit. With the inclusion of the *Protective Presence* the matrix of the causal body is moved to feed the chakras creating an inner strength to accept the inner being. *Releasing Karmic patterns* fixes the 8<sup>th</sup> chakra into proximity with the 7<sup>th</sup> chakra to allow continued inspiration to the 7<sup>th</sup> chakra of the divine consciousness.



## Core of Being Nanodes medusae (species, Ecuador)

A very important essence to help realign to our spiritual axis. This essence enters into one's causal body, which is the "Spiritual White Light". It appears as the central axis, a small-diameter shaft of light running parallel to and just in front of the spine. It is the origin of the chakra system. In a gentle yet profound movement, the essence helps us to align to the higher chakras that compose and create the causal body light shaft and surrounding causal and celestial auric fields. In doing so, the etheric, astral and mental bodies harmonise very well.

### Pushing Back the Night Bulbophyllum Elizabeth Ann 'Buckleberry'.

Produces a state of mind where vision and light become inseparable. Helps elevate our thoughts to the point where we can see the Sacred in life. An essence to help heal the destiny of humanity. Not only does it aid our own personal growth, but also invites the Light of the Future to Take Back the Night. Blockages in the bahui centre, the Chinese Crown Chakra point, (on the top of the head) are pushed out of the auric field; and in doing so, this enables us to extend awareness vertically into a temple within a celestial domain. In this way the microcosm affects the macrocosm. In this time when many negative karmas are being released upon the world, this essence is especially important for helping people not to be distracted from a spiritual purpose and light.



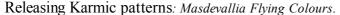
#### Renewing Life Phragmipedium Carol Kanzer.

A very gentle, quiet essence, yet profound in its ability to reach many levels at once.

Clears ancient negative energetic patterns at the cellular level via the 1st, 8th, 10th and 12th chakras, and renewing one's inherent health. The root chakra governs cellular patterning and when combined with the higher chakra action of the 10th chakra (the Source of White Light) and the 12th chakra (the wholeness of the universe), it makes this essence a strong candidate for healing at that level.

### Protective Presence. Dendrobium Spectabile (PNG)

This essence is good for people whose personal journey takes them into spaces where their spiritual safety is challenged, to provide continuity and protection. It helps one to re-connect with inner strength. This orchid bears a resemblance to the protective "wrathful deities" of Tibetan Buddhism with a sense that a spiritual presence says "I go before you". It aids in discovering that actual protection comes from realising the true nature of being that comes from deep within.



Releases karmic patterns which are held in the eighth chakra. The eighth chakra indicates how spiritual knowledge and power have been misused in the past. Helps us to feel as if we are spiralling out into the cosmos. And can feel intimidating as we are being taken up and away. Helps to free up rigid belief patterns or merely parroted ideas held in the eighth chakra. Makes us make wise decisions before speech.

Combination developed by Dr. A. Brito-Babapulle. Available from IFER, Achamore House, Isle of Gigha Argyll, Scotland PA41 7AD tel. 01 583 505 385 email: gigha@atlas.co.uk